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| 1.       | Name in full:            |
|----------|--------------------------|
| 2.       | Current Mailing Address: |
| 3.       | Telephone:               |
| 4.       | E-Mail:                  |
| <u>%</u> | 5ROHV DQG ,QFXPEHQF\     |

Please list all roles (whether employment or volunteer) held by the candidate at the university and indicate the duration of each:

\*Note that to be eligible a candidate must be retired/resigned from the university in any capacity (including Board or Senate membership) for at least one year prior to consideration and have no ongoing formal relationship with the university.

## <u>& 5HDVRQV IRU Q</u>RPLQDWLRQ

| Please  | provide | a summai      | y of the  | e achieveme   | ents of the | e candidate    | and a    | n outline   | of the  | impact o  | f his/her  |
|---------|---------|---------------|-----------|---------------|-------------|----------------|----------|-------------|---------|-----------|------------|
| service | to the  | university,   | using t   | the followin  | g criteria  | established    | I for th | e award     | by Sei  | nate. A   | dditional  |
| support | materia | als (includin | g letters | s of support) | may be a    | attached to tl | his forn | n if the sp | ace bel | ow is ins | ufficient. |

Breadth of Impact

Contributions that have gone above and beyond what would normally be expected in the nominee's role(s) at the university

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| <u>(</u> | 1RPLQDWRU V SOHDVH SULQW QDPH V WLWOH V  |    |
|----------|--|----|
|          | Nominator(s) Contact Information (if more than one nominator please select one individual to be the primary contact for the nomination  Telephone: |    |
|          | E-Mail:  |    |
| 'DWI     | H:   |    |
| This no  | omination will be under active consideration for three years from s173 182>BDC EMC /Normal < <td>:4</td>   | :4 |