

The UNIVERSITY of WESTERN ONTARIO

BOARD OF GOVERNORS MEETING

1:30 p.m., Thursday, November 25, 2004 Cherry Room, Spencer Hall, 551 Windermere Road, London

| 1. | Adoption of Agenda - Open Session | | |
|------|---|--|--|
| 2. | Book Presentation by Richard Bain to the Board Chair | | |
| 3. | Report of the President Update on the Rae Review Surveys on undergraduate student experience | (Paul Davenport) | |
| 4. | Unanimous Consent Agenda - Appendix I (including Minutes of the public portion of the meeting of September 30, 2004) | | |
| 5. | Business Arising from the Minutes | | |
| 6. | Reports of Committees: | | |
| | Property & Finance Committee - Appendix II Senior Operations Committee - Appendix III Campus & Community Affairs - Appendix IV Audit Committee - Appendix V Development & Fund Raising Committee - Appendix VI | (Ginny Dybenko) (Don McDougall) (Hank Vander Laan) (Michele Noble) (Rosamond Ivey) | |
| 7. | Items Referred by Senate - Appendix VII | (Paul Davenport) | |
| 8. | Questions from Members | | |
| 9. | Adjournment to Confidential Session | | |
| Sele | cted Clippings: Appendix VIII | | |

SUMMARY OF AGENDA ITEMS - November 25, 2004 - OPEN SESSION

| Adoption of the Agenda | | ACTION | |
|--|---|--------|--|
| Report of the President | | INFO | |
| Unanimous Consent Agenda - Appendix I | | ACTION | |
| Report of the Property & Finance Committee - Appendix II | | | |
| 1. | Tuition - Master of Laws (LLB) Program | ACTION | |
| 2. | Budget Indicators for the 2003-04 Fiscal Year | INFO | |
| 3. | Report on Endowments | INFO | |
| 4. | Scholarships, Bursaries, Awards, Prizes | INFO | |
| Report of the Senior Operations Committee - Appendix III | | | |
| 5. | New Board Members | INFO | |
| 6. | Appointments to the Advisory Committee of Western Engineering | INFO | |
| 7. | Appointments to the By-Laws Committee | INFO | |
| Report of the Campus & Community Affairs Committee - Appendix IV | | | |
| 8. | Policy 1.39 - Campus Community Police Services | ACTION | |
| 9. | Annual Reports: Code of Student Conduct | INFO | |
| 10. | Graduate Student Financial Support | INFO | |
| Report of the Audit Committee - Appendix V | | | |
| 11. | Equity Services - Annual Report 2003-04 | INFO | |
| 12. | Internal Audit Projects Update | INFO | |