PHILOSOPHY 2320: PHILOSOPHY FOR INTEGRATED SCIENCE MWF 8:30 - 9:30; PAB 117

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Office hours: M 13:30-14:30, or by appointment

Course Description

An introduction to aspects of science not covered in traditional science courses. This includes history of science, scientific methodology, ethical dimensions of conducting and applying research, and conceptual issues in specific disciplines. The role of the media in disseminating science and how science shapes public policy will be discussed.

Objectives

This course has three main objectives. First, students will reflect on the nature of scientific inquiry from a philosophical perspective, including a critical assessment of the methods of

2. Papers (50 %): 1200 word paper due on Feb. 9 (20 %); 1600 - 1800 word paper due on March 30th (30 %). For the second paper, evaluation will be based in part on an initial outline and thesis statement due on March 16. Suggested topics and detailed guidelines will be distributed as the term progresses. The late penalty is 3 % per work day and 5 % for the weekend, with a maximum penalty of 20 %.

focusing on individual researchers to considering a community of researchers, whose interactions with each other are important to acquiring knowledge. The structure of the interactions among scientists – how they communicate with one another, whom they decide to trust – in part determines how a field progresses. We will first consider how the structure of a field may lead to particular effects, such as promoting polarization. We can further ask how the scientific community should be structured to promote rapid progress: for example, what incentives should the community give researchers to encourage productive work? Finally, we will consider how scientific results are disseminated to the broader public through the media, and develop the skills needed to critically assess media reports.

- Selections from O'Connor and Weatherall, Why do False Beliefs Spread? (manuscript).
- Kitcher (1990), "The Division of Cognitive Labor." Journal of Philosophy 87: 5-22.
- Selections from Conway and Oreskes, *Merchants of Doubt*, Chapters 1, 6.

Science and Public Policy. Today's sciences provide information that is essential to making wise choices in public policy, yet policymakers and citizens alike are often unavoidably ill-equipped to interpret that information or to assess contested scientific claims. Choices about what kinds of scientific research should be pursued (with the support of scarce public funding) are also of vital importance, yet it is unclear how these choices should be made, and by whom. This module explores these two aspects of the interplay between science and democratic governance, focusing primarily on climate science and policy. We will consider the competing values and practical considerations that are in play in this case, and investigate both classic approaches to understanding the interplay between science and policy (from Vannevar Bush) and recent innovations that aim to justify and enable public participation in science policy.

- Vannevar Bush, *Science The Endless Frontier* (selections).
- Selections from Kitcher, *Science, Truth, and Democracy,* Chapters 6, 8, and 10.
- Selections from Hulme, Why we Disagree about Climate Change.
- Selections from Schneider et al., Climate Change Science and Policy.

Audit: Students wishing to audit the course should consult with the instructor prior to or during the first week of classes.

The Department of Philosophy Policies which govern the conduct, standards, and expectations for student participation in Philosophy courses is available in the Undergraduate section of the Department of Philosophy website at http://www.uwo.ca/philosophy/undergraduate/policies.html. It is your responsibility to understand the policies set out by the Senate and the Department of Philosophy, and thus ignorance cannot be used as grounds of appeal.

Students who are in emotional/mental distress should refer to Mental Health@Western http://www.uwo.ca/uwocom/mental heal th/ for a complete list of options about how to obtain help.