The University of Western Ontario Centre for the Study of Theory and Criticism and Department of English Theory 9617A / English 9163A

Contact Information:

Instructor: Dr. Pauline Wakeham

Office: 3G10 Arts and Humanities Building

Email: pwakeham@uwo.ca

Telephone: (519) 6612111 x. 85815

Class Meetings:Thursdays from 9:30 a.m±12:20 p.m. inSomerville House Room 2348

Office Hours: Tuesdays from 11:00 a.m±1:00 p.m. and Thursdays from 2:45:45 p.m.

Course Description:

In her groundbreaking worlDecolonizing Methodologies: Research and Indigenous Peoples Maori scholar Linda Tuhiwai Smith considers the historical forces and power DV\PPHWULHV WKDW KDYH FUHDWHG D KHJHPRQLF LQWHOO knowledge is either in% ULWDLQ WKH 8QLWHG 6WDWHV RU: HVWHUQ where theory is naturalized as the invention and processe of the West. And yet, thate core of much Western thought, Indigeneity constitutes the sometimes repressed and sometimes ov catalyst for theorization WKH ILJXUH RI UDGLFDO DOWHULW\ WKH EHD NQRZOHGJH WR EH FRORQL-ijein Gention UThis graduate selve in Western thought or one that race the species of Indigeneity in Western thought or or warmine t

field of contemporary Indigenous thought, a field in which Indigenous peoples are the agents, instead of the objects, of theory. In so doing, the course will lay a critical foundation for understanding key concepts and debates in the field of Indigenous stdies.

In this context, the course will grapple with the following questions: How might we HQJDJH ZLWK, QGLJHQRXV WKHRU\ EH\RQG SDUDGLJPV RI ³. Empire? How are Indigenous thinkers theorizifogms of intellectual and cultural resurgence focused upon their own languages, practices, and intellectual traditional traditional traditional practice? How might theory be mobilized to better address Indigenous rights and social justice? How might theory be mobilized to better address Indigenous rights and social justice? How might theory be mobilized to better address Indigenous rights and social justice? How might theory be mobilized to better address Indigenous rights and how might we read them for their theoretical innovations? In exploring these and other questions, the course will consider how both thinking Indigeneity and Indigenous think enablementhing less than the decolonization questions of identity, subjectivity, temporality, sovereignty, citizenship, and power. While the emphasis will be on Indigenous thought and cultural production in Canada and the United States, the coulrests consider broader global concerns and contexts.

http://www.uwo.ca/univsec/handbook/appeals/scholastic_discipline_grad.pdf

- It is crucial that students create all assignments (both written and oral) using their own ideas and their own words. If a writer uses a concept, idea, osiphy arom another source, it is

November 16 Colonial Heteropatriarchy and Indigenous Feminisms Audra Simpson,